

Message

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**From:** Thurmon, Clarke [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=4EE51ECF20B146D18FB2874C6B0D1B31-THURMON, CLARK]  
**Sent:** 6/5/2019 7:24:31 PM  
**To:** Steiner-Riley, Cara [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0bef7d04f2e64e4b8b90235a30cc7109-Steiner-Riley, Cara]  
**CC:** Stern, Allyn [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2e2d6f5df08d4e9abbff2c0880407775-Stern, Allyn]  
**Subject:** RE: Warm Springs: SDWA 1414 AOC -- > FW: Signed Consent Order 06/03/19  
**Importance:** High

Cara,

Hi.

Peter is inquiring about the status of the Orange Folder (see below) because we were hoping to have Ed sign this AOC yesterday.

- Do you or Allyn have any questions about this AOC?

Please let me know if you have any questions or concerns before concurring.

Thanks,  
Clarke

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**Clarke Thurmon**

Assistant Regional Counsel  
U.S. Environmental Protection Agency  
Region 10, Office of Regional Counsel  
1200 Sixth Avenue, Suite 155  
M/S ORC-113  
Seattle, WA 98101  
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**From:** Contreras, Peter  
**Sent:** Wednesday, June 05, 2019 12:08 PM  
**To:** Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>  
**Cc:** Steiner-Riley, Cara <[Steiner-Riley.Cara@epa.gov](mailto:Steiner-Riley.Cara@epa.gov)>; Stern, Allyn <[Stern.Allyn@epa.gov](mailto:Stern.Allyn@epa.gov)>  
**Subject:** RE: Warm Springs: SDWA 1414 AOC -- > FW: Signed Consent Order 06/03/19

Hi Clarke, I wanted to check in on getting ORC concurrence on the Warm Springs 1414 order the Tribe signed on Monday. Any updates?

Thanks,

Peter



Peter Contreras, Section Chief  
Field, Data & Drinking Water Enforcement Section  
Enforcement and Compliance Assurance Division  
Seattle, WA (206) 553-6708

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**From:** Thurmon, Clarke  
**Sent:** Tuesday, June 04, 2019 1:36 PM  
**To:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>  
**Subject:** RE: Warm Springs: SDWA 1414 AOC -- > FW: Signed Consent Order 06/03/19

Peter,

Yes, I will bring the Orange Folder to you as soon as it is reviewed/concurred by Cara/Allyn.  
The Orange Folder is with Cara now. I put a note on it requesting that she and Allyn review/concur today so Ed can sign it today.

Thanks,  
Clarke

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**From:** Contreras, Peter  
**Sent:** Tuesday, June 04, 2019 1:34 PM  
**To:** Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>  
**Subject:** RE: Warm Springs: SDWA 1414 AOC -- > FW: Signed Consent Order 06/03/19

Hi Clarke, Can you bring the orange folder back to me after it gets the ORC concurrences, and I will make sure the admin team does their part and it gets to E for his signature. I think he is scheduled to telework tomorrow/Wed.

Thanks,

Peter



Peter Contreras, Section Chief  
Field, Data & Drinking Water Enforcement Section  
Enforcement and Compliance Assurance Division  
Seattle, WA (206) 553-6708

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**From:** Thurmon, Clarke  
**Sent:** Tuesday, June 04, 2019 10:25 AM  
**To:** Contreras, Peter <Contreras.Peter@epa.gov>  
**Subject:** RE: Warm Springs: SDWA 1414 AOC -- > FW: Signed Consent Order 06/03/19

Peter,

Honestly, I am no expert when it comes to Region 10's internal routing policies. I will ask Cara if we need to see the AOC again for review and concurrence, but I do not think a re-route is necessary given that Cara, Allyn, and Ed have all been apprised of the issues at play after their initial review and concurrence.

Do you want to ask Ed his preference as well?

Thanks,  
Clarke

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**From:** Contreras, Peter  
**Sent:** Monday, June 03, 2019 6:41 PM

**To:** Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>; Baron, Adam <[Baron.Adam@epa.gov](mailto:Baron.Adam@epa.gov)>  
**Cc:** Steiner-Riley, Cara <[Steiner-Riley.Cara@epa.gov](mailto:Steiner-Riley.Cara@epa.gov)>; Stern, Allyn <[Stern.Alynn@epa.gov](mailto:Stern.Alynn@epa.gov)>; Kowalski, Edward <[Kowalski.Edward@epa.gov](mailto:Kowalski.Edward@epa.gov)>  
**Subject:** RE: Warm Springs: SDWA 1414 AOC -- > FW: Signed Consent Order 06/03/19

Hi Clarke, I put the package in our Admin box to proof giving to Ed for his signature.

Since ORC reviewed/concurred on the solicitation package with the draft 1414 on May 15th, I don't think we need to re-route to concur again now that the Tribe has signed correct?

Thanks,

Peter



Peter Contreras, Section Chief  
Field, Data & Drinking Water Enforcement Section  
Enforcement and Compliance Assurance Division  
Seattle, WA (206) 553-6708

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**From:** Thurmon, Clarke  
**Sent:** Monday, June 03, 2019 4:05 PM  
**To:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>; Baron, Adam <[Baron.Adam@epa.gov](mailto:Baron.Adam@epa.gov)>  
**Cc:** Steiner-Riley, Cara <[Steiner-Riley.Cara@epa.gov](mailto:Steiner-Riley.Cara@epa.gov)>; Stern, Allyn <[Stern.Alynn@epa.gov](mailto:Stern.Alynn@epa.gov)>; Kowalski, Edward <[Kowalski.Edward@epa.gov](mailto:Kowalski.Edward@epa.gov)>  
**Subject:** Warm Springs: SDWA 1414 AOC -- > FW: Signed Consent Order 06/03/19  
**Importance:** High

Peter, et al.,

Hello.

Please see the attached SIGNED SDWA Section 1414 Administrative Order on Consent.  
This is ready for internal routing and signature.

Let me know if I am necessary to how we communicate the fully signed and executed AOC back to the Tribe (i.e., via the Tribe's attorney).

Thanks,  
Clarke

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**From:** Ellen H. Grover <[ehg@karnopp.com](mailto:ehg@karnopp.com)>

**Sent:** Monday, June 03, 2019 3:42 PM

**To:** Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>

**Cc:** Nancy J. Hanson <[njh@karnopp.com](mailto:njh@karnopp.com)>; Howard G. Arnett <[hga@karnopp.com](mailto:hga@karnopp.com)>; Ellen H. Grover <[ehg@karnopp.com](mailto:ehg@karnopp.com)>

**Subject:** Signed Consent Order 06/03/19

Good afternoon Clarke. Attached is the Tribe's signature on the Consent Order. Thanks! Ellen

**Ellen Grover | Karnopp Petersen LLP**  
*Partner*

v: 541.382.3011 | e: [ehg@karnopp.com](mailto:ehg@karnopp.com)

**From:** Carmel Begay [<mailto:carmel.begay@wstribes.org>]

**Sent:** Monday, June 3, 2019 3:32 PM


**To:** Ellen H. Grover <[ehg@karnopp.com](mailto:ehg@karnopp.com)>; Howard G. Arnett <[hga@karnopp.com](mailto:hga@karnopp.com)>

**Subject:** Epa document 06/03/19

Attached fyi.

CR.

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**CR. Begay/CTWS**   
**541.553.3232**

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